



## *Registration Information & Forms*

*National Embroidery Exhibition*

*National Embroidery School*

*ANZEG Biennial Conference*

REGISTRATION OPENS ON WEDNESDAY 15 NOVEMBER 2017.

Register online for both the ANZEG Conference and the National Embroidery School, using the link at [www.conference2018.co.nz/registrations](http://www.conference2018.co.nz/registrations) and receive confirmation of your registration and all events/workshops as soon as your payment clears.

As workshops fill up the online system will automatically remove them from its lists. You do not have to send us options if you register online.

The on-line registration system will accept payment via internet banking, credit card or cheque.

**Do not send in a paper registration form if you have registered online.**

Those who prefer to register using the paper forms will still need to list their first, second and third options for workshops.

If your list of preferences does not fit easily onto the National Embroidery School registration form, please include your list on a separate piece of paper.

Conference volunteers will enter paper registrations into the online system from 9am, Wednesday November 15, 2017, at the same time as others are doing their online registrations.

Paper registrations will be entered in order of receipt but there is no advantage to sending in a paper registration form early.

**Submission & Payment Information for Paper Registrations Only**

Payment may be made by internet banking, cheque or bank draft via a NZ bank account.

Internet banking to account: 03 1709 0107301 03

Post to:

The Secretary, Conference 2018

PO Box 1681,

Nelson 7040

New Zealand

***General Terms and Conditions***

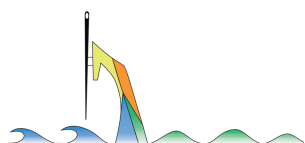
Please refer to the Embroidery Nelson Registration Book for full terms and conditions.

|                                |         |
|--------------------------------|---------|
| ANZEG Biennial Conference      | pp5-7   |
| National Embroidery School     | p9      |
| National Embroidery Exhibition | pp26-30 |

All School and/or Conference attendees must pay the base registration fee. Those submitting entries for the National Embroidery exhibition and **not** attending either or both the School or Conference do not have to pay the base registration fee.

**Key Dates**

|                   |   |
|-------------------|---|
| 2017: November 15 | REGISTRATIONS OPEN  |
| 2018: February 28 | Last day for School and Conference registrations before late fee applies. |
| May 18            | All exhibition entry fees and forms received.                             |
| May 30            | School and Conference Registrations close.                                |
| June 14           | Final day for all exhibition submissions to be received.                  |
| July 13           | CONFERENCE BEGINS.  |



# CONFERENCE 2018 REGISTRATION FORM

REGISTRATION OPENS ON NOVEMBER 15, 2017.

Register online for both the ANZEG Conference and the National Embroidery School using the link at [www.conference.co.nz/registrations](http://www.conference.co.nz/registrations) and receive confirmation of your registration as soon as your payment clears.

Refer to full registration conditions previously printed in the book. Please print clearly.

**One person per Registration Form and ALL attendees must register.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone: (preferred) \_\_\_\_\_ (alternative) \_\_\_\_\_

ANZEG Guild Name (if a member): \_\_\_\_\_

## Special Requirements:

Please tick and attach, on a separate page, your requirements for our medical officer

☐ Mobility disabilities ☐ Vegetarian ☐ Gluten Free ☐ Dairy Free ☐ Other Allergies

## Contact information while at the ANZEG Conference or the National Embroidery School:

I will be arriving at Nelson airport on date: \_\_\_\_\_ approximate time: \_\_\_\_\_

I will be staying at (name of hotel, motel or B&B): \_\_\_\_\_

or address of private accommodation: \_\_\_\_\_

Contact telephone number: \_\_\_\_\_

I will be (please tick) ☐ staying alone or ☐ sharing with \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

## REGISTRATION FEES

|                       |                                  |    |       |          |
|-----------------------|----------------------------------|----|-------|----------|
| Base Registration Fee | ANZEG members' fee               | OR | \$70  | \$ _____ |
|                       | Non-members fee                  |    | \$85  | \$ _____ |
|                       | Late fee after February 28, 2018 |    | +\$15 | \$ _____ |

## ANZEG BIENNIAL CONFERENCE:

*Conference Attendees' Fee for Saturday July 14 and Sunday July 15 - this covers the programme, morning tea and lunch.*

Conference Attendees (Saturday and Sunday) \$40 \$ \_\_\_\_\_

*I am attending the conference as a: (please tick one)*

☐ ANZEG Exec Member ☐ Delegate ☐ Non-Voting Delegate ☐ Observer ☐ Tutor

## NATIONAL EMBROIDERY SCHOOL:

The workshop \$80/day fee covers class running costs, morning teas and lunches.

☐ Workshop fees as totalled on the National Embroidery School Registration Form p25 \$ \_\_\_\_\_

Do not include your kit costs.

☐ Lecture fees as totalled on the National Embroidery School Registration Form \$ \_\_\_\_\_

## ADDITIONAL EVENTS:

*Extensions Members' Day Fee for Friday July 13 is \$55 and covers the programme, lunch and morning and afternoon tea.*

☐ Extensions Day (ANZEG Extensions members only) \$55 \$ \_\_\_\_\_

☐ Exhibition Opening (Friday night, limit 200) \$10 \$ \_\_\_\_\_

☐ Awards Dinner (Saturday night, limit 200) \$75 \$ \_\_\_\_\_

☐ Dinner Transport (Saturday night) \$10 \$ \_\_\_\_\_

All fees include GST. TOTAL \$ \_\_\_\_\_

FIRST PHOTOCOPY - then return this form to:

**The Registration Secretary: ANZEG Conference 2018, PO Box 1681, Nelson 7040, New Zealand**

# National Embroidery School

## REGISTRATION FORM

### WORKSHOP CHOICES

Use this form if you are *not* registering online.  
Do not include kit costs with the fees.

| CHOICE                              | CODE | CLASS TITLE | FEE |
|-------------------------------------|------|-------------|-----|
| 1                                   |      |             |     |
| 2                                   |      |             |     |
| 3                                   |      |             |     |
| 4                                   |      |             |     |
| 5                                   |      |             |     |
| Total of FIRST CHOICE workshop fees |      |             | \$  |

- ☐ I will need to hire a sewing machine.  
*Full hire details will be sent with the needs list.*
- ☐ I am a full-time student aged between 12 and 18 years old and claim my \$40 discount for the class #StitchPlay.
- School name \_\_\_\_\_
- School contact telephone \_\_\_\_\_
- I understand proof of age may be required at the beginning of class  
and my school may be contacted to confirm my enrolment status.*

### EVENING LECTURE CHOICES

Fee for each lecture is \$5. Maximum of 80 attendees.

| EVENING OF         | TIME | LECTURE   | FEE |
|--------------------|------|---|-----|
| Monday             | 4pm  | 1. Camilla Watson<br><i>Zen and the Art of Textile Art</i>                        |     |
|                    | 5pm  | 2. Gary Clarke<br><i>Freestyle Organza</i>  |     |
| Tuesday            | 4pm  | 3. Margaret Lee<br><i>More Than Embroidery - The Chinese Embroidery Tradition</i> |     |
|                    | 5pm  | 4. Ronnie Martin<br><i>The Maker's Mark</i>                                       |     |
| Wednesday          | 4pm  | 5. Christine Bishop<br><i>Embroidery of Cyprus ie Lefkaritiko</i>                 |     |
|                    | 5pm  | 6. Yvette Stanton<br><i>A Journey Into Self-Publishing</i>                        |     |
| Total lecture fees |      |   | \$  |

# FORM A:

## Embroidery Exhibition Registration

This form advises the Exhibition Coordinator how many entries you intend to submit.

*You may submit a total of three entries per category except for the*

*Founders Award, which is limited to one entry per person.*

**DO NOT SEND YOUR COMPLETED EXHIBITION ENTRY YET.**

Please complete this form and post to:  
**Exhibition Coordinator: Paula Hucklesby,**  
**57 Seymour Ave, The Brook, Nelson 7010**

TO ARRIVE NO LATER THAN:

Founders Section: **Monday May 14, 2018**

Contemporary, Traditional and Young Persons: **Friday May 18, 2018**

|   |     |                         |            |                     |           |
|---|-----|-------------------------|------------|---------------------|-----------|
| Full name   |     |                         |            |                     |           |
| Street address  |     |                         |            |                     |           |
| Town  |     |                         |            | Postcode            |           |
| Phone   |     |                         | Mobile     |                     |           |
| Email   |     |                         |            |                     |           |
| I am a member of ANZEG  | Yes | No                      | Guild name |                     |           |
| I am a member of ANZEG Extensions   | Yes | No                      |            |                     |           |
| Total number of entries I am sending for the exhibition<br><i>Please note how many entries in each section you are registering, up to a total of 3 entries per category except Founders - *The Founders Award is limited to 1 entry per person.</i> |     |                         |            |                     |           |
| Contemporary \$25   |     | Traditional \$25        |            | *Founders \$35      |           |
| Young Persons   |     | 12 years and under \$10 |            | 13 to 18 years \$10 |           |
| Young Persons Group   |     | 12 years and under \$10 |            | 13 to 18 years \$10 |           |
| Name of Guild/ School/ Group  |     |                         |            |                     |           |
| Total number of Entries @ \$25 each   |     |                         |            |                     | \$        |
| Founders Entry @ \$35   |     |                         |            |                     | \$        |
| Number of Entries @ \$10 each   |     |                         |            |                     | \$        |
| DVD of Exhibitions @ \$15 each  |     |                         |            |                     | \$        |
| <b>TOTAL FEES ENCLOSED</b>  |     |                         |            |                     | <b>\$</b> |
| Make cheques payable to: <b>Nelson Embroiderers' Guild Conference 2018</b>  |     |                         |            |                     |           |

### Checklist - Have you?

- ☐ Carefully read and re-read the Conditions of Entry?
- ☐ Enclosed a Stamped Self Addressed Envelope for your receipt?
- ☐ Enclosed a cheque to cover entry fees, catalogue and/or DVD (if required)

# Embroidery Exhibition Entry Form

Complete this form and attach it with your entry.

**You must submit a separate entry form for each piece of work.**

You will need to photocopy this form if you are sending in more than one piece of work.

Delivery your entry and this form to:  
**Exhibition Coordinator: Paula Hucklesby,**  
**57 Seymour Ave, The Brook, Nelson 7010**

Entries must be received by 5:00pm, Thursday June 14, 2018

|                |  |          |  |
|----------------|--|----------|--|
| Full name      |  |          |  |
| Street address |  |          |  |
| Town           |  | Postcode |  |
| Phone          |  | Mobile   |  |
| Email          |  |          |  |
| Guild name     |  |          |  |
| Courier name   |  |          |  |

## SECTION (TICK AS APPLICABLE)

☐ Contemporary    ☐ Traditional    ☐ Founders    ☐ Young Persons    ☐ Young Persons Group

|                             |  |
|-----------------------------|--|
| Title of work               |  |
| Medium of work              |  |
| Design source / inspiration |  |

**Artist Statement** (50 words or less) *to accompany pieces in Contemporary exhibition:*

☐ I have read and agree with the Conditions of Entry..

☐ I understand and agree that my work may be used in Conference 2018 and ANZEG-related publicity.

|        |  |      |  |
|--------|--|------|--|
| Signed |  | Date |  |
|--------|--|------|--|

### Checklist – Have you?

- ☐ Enclosed your return courier tickets/postage?
- ☐ Checked that your return address above is correct?